

**KING PHILIP REGIONAL SCHOOL COMMITTEE  
AGENDA  
MONDAY, MAY 2, 2022 – 7:00PM  
KING PHILIP REGIONAL HIGH SCHOOL - LIBRARY**

**WELCOME & INTRODUCTION TO NEW COMMITTEE MEMBERS:**

- Greg Wehmeyer-Elected Plainville Member (1-year term)
- Erin Greaney-Appointed Member from Wrentham School Committee (1-year term)

**ROLL CALL OF COMMITTEE MEMBERS**

**FY23 SCHOOL CHOICE PUBLIC HEARING-7PM:**

1. 7PM-Open Hearing, Mr. Knott, Chair (Roll call of members)
2. Comments from the public
3. Close Hearing (Roll call of members)

**PUBLIC COMMENT:**

Anyone interested in commenting on an agenda item during the meeting or making a statement during the public comment period is asked to complete an information card and hand it to Mrs. Venessa Petit, School Committee Secretary.

**CONSENT AGENDA**

**CONSENT ITEMS:** *All items listed below are considered to be routine and will be enacted by one motion if action is required. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

- Approval of Minutes dated April 4, 2022 A.R.
- Payment of Bills/Warrants/ Budget Transfers
- Communication

**AGENDA**

1. **APPROVAL OF EXECUTIVE SESSION MINUTES:** A.R.  
-Approval of Minutes dated April 4, 2022
2. **DELEGATIONS AND VISITORS**  
Mr. Zinni, Dr. Gilson, Mr. Azer, Miss James
3. **STUDENT COUNCIL REPORT**  
Student Council Report: TBD I.O.
4. **REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT**  
– District Update I.O.  
– MASC Conference Dates (11/2/22-11/5/22) I.O.
5. **UNFINISHED BUSINESS:**  
2022/2023 School Year Calendar Amendment A.R.
6. **NEW BUSINESS:**  
HS KP Marching Band Overnight Field Trip Requests:
  1. National Championships-November 4, 6, 2022 A.R.
  2. Marching Band Camp-August 14-18, 2022 A.R.
  - \*Fee Structure-extra-curricular activities I.O.
  - \*FY23 BICO Appointment to the Board of Directors A.R.
  - \*Reminder the Senior Scholarship Awards Night Ceremony 6/2/22 at 6pm

**7. REPORTS FROM SCHOOL COMMITTEE MEMBERS:**

Norfolk School Committee Representative: Ms. Ward  
Plainville School Committee Representative: Mr. Brenneis  
Wrentham School Committee Representative: Ms. Greaney

I.O.  
I.O.  
I.O.

**8. LATE COMMUNICATIONS**

**9. REPORTS OF SPECIAL COMMITTEES**

**10. RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS**

**11. ADJOURNMENT INTO EXECUTIVE SESSION**

None

**12. ADJOURNMENT**

A.R.

The items listed on this agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**King Philip Regional School Committee**  
**April 4, 2022 - Draft**  
**King Philip Regional High School – Library**  
**201 Franklin Street, Wrentham, MA 02093**

**Opening of Meeting:**

Mr. Knott, Chair, opened the meeting at 7:02pm.

**Recording of Meeting:**

This meeting was recorded by North TV cable

**Roll Call of Members:**

**Members Present:**

Norfolk:	Mr. Jim Lehan, Mr. Eric Harmon
Plainville:	Mr. Bruce Cates, Mr. Christopher Brenneis
Wrentham:	Ms. Grey Almeida, Mr. Trevor Knott

**Members Absent:**

Norfolk:	Ms. Sarah Ward
Plainville:	Present
Wrentham:	Mr. Marc Waxman

**DELEGATIONS AND VISITORS**

Mr. Zinni, Dr. Gilson, Mr. Azer, Ms. Sanford

**PUBLIC COMMENT:**

None

**CONSENT AGENDA:**

All items listed in the Consent Agenda are considered to be routine and will be enacted by one motion if action is required.

- Approval of Minutes dated: March 7, 2022
- Payment of Bills/Warrants/ Budget Transfers
- Communication - None

- A Motion was made by Mr. Lehan seconded by Mr. Harmon, to approve the Consent Agenda, as presented, including the Minutes of March 7, 2022. All in favor: Yes (5); No (0); Abstain (1-Brenneis). Motion carried: 5-0-1

**STUDENT COUNCIL REPORT:**

HS Student Council Report prepared by Ms. James dated 4/4/22 was read into the Minutes by Ms. Sanford.

**APPROVAL OF EXECUTIVE SESSION MINUTES**

None

**REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT**

**District Update:**

Mr. Zinni gave an update on the following topics:

-MICCA update on how the King Philip music groups performed during the competition

-DECA Mr. Zinni read a note by an administrator in another community commending our students behavior and school spirit at the state competition

-Mr. Zinni presented the committee with some student mental health statistics for the middle school including long term medical absences and the number of CRA's that have been filed with the court system.

-MCAS Mr. Zinni reminded the committee that MCAS occurs March-June and currently the 8th graders are taking the ELA exam this week.

-Ms. Almeida asked about parent workshops to help support the community regarding mental health issues. Mr. Zinni shared some recent workshops that have been held by King Philip and reminded the committee this information is always posted in the principal's newsletter and on the wellness website.

-Mr. Zinni reported that the district has just begun receiving the MetroWest Adolescent Survey data and will be presented in May to the committee.

-Dr. Gilson provided an overview of the summer bridge program which will be held in collaboration with the three elementary school districts.

**UNFINISHED BUSINESS:**

**FY2023 Budget Update**

Mr. Zinni shared with the committee that he and Mr. Azer had met with representatives from the towns of Wrentham and Plainville regarding King Philip's FY2023 budget.

As a result of this meeting, Mr. Zinni, Mr. Azer and the finance subcommittee are recommending that King Philip reduce its overall assessment to the towns by \$100,000.

In a memo dated March 30, 2022, Mr. Azer outlined the revised proposed FY2023 budget for review and final adoption by the School Committee.

- **A Motion was made by Mr. Lehan, to adopt the revised FY2023 total budget (including debt service) of \$38,639,323 with the following town assessments:**

	<b>Operating Assessment</b>	<b>Debt Service</b>	<b>Total Assessment</b>
<b>Norfolk</b>	<b>\$9,283,031</b>	<b>\$528,846</b>	<b>\$9,811,877</b>
<b>Plainville</b>	<b>\$7,145,435</b>	<b>\$431,849</b>	<b>\$7,577,284</b>
<b>Wrentham</b>	<b>\$11,467,286</b>	<b>\$646,930</b>	<b>\$12,114,216</b>

- **Mr. Knott moved the motion to adopt the revised FY2023 budget as submitted by Mr. Lehan, seconded by Mr. Cates, to approve the FY2023 budget, as presented. All in favor: Yes (6); No (0); Abstain (0). Motion carried 6-0-0.**

**NEW BUSINESS:**

**2022/2023 School Year Calendar (2nd reading):**

- **A motion was made by Mr. Cates, seconded by Mr. Brennis, to approve the 2022/2023 School Year Calendar as presented. All in favor: Yes (6); No (0); Abstain (0). Motion carried 6-0-0. .**

**SUBCOMMITTEE MEETINGS:**

None

**REPORTS FROM SCHOOL COMMITTEE MEMBERS:**

**Ms. Almeida, Wrentham School Committee:** School Committee approved the budget. Finance subcommittee discussed free kindergarten. The budget was approved on 3/17/22

**Mr. Brenneis, Plainville School Committee:** Currently in the process of searching for superintendent to budget; meeting 4/5/22 with town administrator

**Ms. Ward, Norfolk School Committee:** Not in attendance

**LATE COMMUNICATIONS**

None

**REPORTS OF SPECIAL COMMITTEES**

None

**RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS**

Mr. Harmon questioned if graduation will be permanently at Stonehill College

Mr. Knott would like to revisit the discussion of having graduation at Stonehill College going forward

**ADJOURNMENT INTO EXECUTIVE SESSION**

- **At 8:05 PM a Motion was made by Mr. Cates, seconded by Mr. Lehan, to adjourn into Executive Session for the following purpose:  
No 3: To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigation position of the public body and the chair so declares, (KPTA Units A, C, D) and to return to open session solely for the purpose of adjournment. All in favor by roll call vote: Mr. Cates, Mr. Brenneis, Mr. Harmon, Ms. Almeida, Mr. Lehan, Mr. Knott: Yes (6); No (0); Abstain (0). Motion carried 6-0-0**

**RETURN TO OPEN SESSION**

- **At 8:15 PM, the School Committee reconvened in Open Session.**
- **A Motion was made by Mr. Harmon seconded by Mr. Brenneis, to accept the Memorandum of Agreement between the King Philip Regional School Committee and the King Philip Teachers Association, Unit C-Secretaries. All in favor: Yes (6); No (0); Abstain (0). Motion carried: 6-0-0**
- **A Motion was made by Mr. Cates seconded by Mr. Brenneis, to accept the Memorandum of Agreement between the King Philip Regional School Committee and the King Philip Teachers Association, Unit D-Teacher Assistants. All in favor: Yes (6); No (0); Abstain (0). Motion carried: 6-0-0**

**ADJOURNMENT:**

**At 8:18PM, a Motion was made by Mr. Harmon, seconded by Mr. Brenneis, to adjourn. All in favor: Yes (6); No (0); Abstain (0). Motion carried 6-0-0**

Mr. Knott, Chair, adjourned the meeting.

*Respectfully submitted,*

*Mrs. Venessa Petit  
Secretary to the School Committee*

**Documents presented on March 7, 2022:**

Draft Minutes dated March 7, 2022  
Warrants  
HS Student Council Report  
FY2023 Budget  
202220/23 School Year Calendar (2nd Reading)

# King Philip High School School Committee Report

Submitted by Ahunna James

---

May 2, 2022

## School Wide

Students returned from break last week and are counting down the days and weeks. The seniors end classes on May 23 followed by finals and graduation on June 5 at Stonehill College. Underclassmen end school on June 17.

Before the end of the year, there is much going on including AP exams which begin on May 2 and end on May 13. Underclassmen will then have MCAS exams.

## Sports

To get up to date information regarding scheduling check Arbiter Live and search for King Philip.

## Fine and Performing Arts

### Music

Add the Spring Pops concert in the field house to your calendar. Music will be performed by many ensembles and food will be available for purchase. The date is May 21, 2022. Tickets will be available at the door.

### Drama

Legally Blonde the Musical will be performed on Friday and Saturday, May 6 and 7 at 7pm and Sunday, May 8 at 2pm. You can buy tickets online in advance or at the door.

### GAPS

The GAPS staff continues to be very busy especially with the musical, upcoming outside group rentals and in school assemblies.

## Clubs

### DECA

This international marketing skills conference took place at the Georgia World Convention Center and Mercedes-Benz stadium in downtown Atlanta, Georgia. Students returned late on Wednesday, April 27.

KP DECA is proud to announce that Sydney O'Shea and Laura Gelsomini achieved DECA's highest honor in achieving first place in their categories and earning DECA Glass. Our Chapter also placed four teams in the top ten becoming DECA champions and an additional five teams in the top 16 as DECA Finalists!

Thank you to our entire school and community for their support of our program! It is truly appreciated.

## Debate

Debate recently held their big "abortion debate" which drew in a huge crowd. We have also done another round of 1 v 1 debates to enhance everyone's critical thinking skills. Our next debate will be on Thursday, April 14th.

## Class of 2025

The class of 2025 is holding a ping pong tournament on April 28th. ALL grades are welcomed. Sign up with a friend, the fee is five dollars each. Winners receive a prize.

## Class of 2023

The junior class held their junior prom at Kirkbrae Country Club on Friday, April 8. Fun was had by all!

## Business National Honor Society

Students delivered care packages of requested food and supplies to Gilly's House Rehabilitation Center in Wrentham at the end of March and April

## GSA

The GSA just came back from the regional GSA on April 8th with new ideas and help from other students all around Massachusetts. They also held a day of silence on April 27 in the school. Students could carry a card indicating they were participating in the day and share with their teachers.

## KP Cares

For teacher appreciation week, they are planning to decorate all the teachers' doors, creating a superhero card to be passed out to the teachers in the homeroom "you are our superhero", and passing out "yellow bricks" for our general members to fill out. They will be making a "yellow brick road" out of the things we appreciate about our teachers. On Thursday we will play a video with small clips of kids sharing things they appreciate about their teachers and saying thank you, and then on Friday we are taking over the Friday breakfast in the teacher's room. Throughout the week they will also be posting a teacher feature on our instagram based on information we collected from a google form sent to the teachers.

## Student Council

On Wednesday, April 13, students attended the Southeast District Conference at Plymouth High School. Students met with their peers and came away with new ideas to bring back to KP.

Also prior to break, StuCo and the Robotics Club sponsored a Mario Kart competition held after school. Visa gift cards were given to the top three winners.

Students cleaned the area around the Delaney and Roderick schools in Wrentham as part of their Earth Day efforts on April 28.

Students will be putting up Sunflowers in the class hallways with every student's name. They are hoping to bring a little ray of sunshine during exams and testing.

On Cinco de Mayo(May 5), the school will be decorated and lemonade will be served in the bus lobby. The cafeteria will also be serving Mexican food.

**Follow the following social media accounts--@kpcares, @kpstuco, @kphighschool, @kphsathletics and Arbiter Live for sports schedules.**



KING PHILIP REGIONAL SCHOOL DISTRICT CALENDAR 2022-2023

SEPTEMBER '22							OCTOBER '22							NOVEMBER '22							DECEMBER '22						
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S
				1	2	3							1			1	2	3	4	5					1	2	3
4	5	6	7	8	9	10	2	3	4	5	6	7	8	6	7	8	9	10	11	12	4	5	6	7	8	9	10
11	12	13	14	15	16	17	9	10	11	12	13	14	15	13	14	15	16	17	18	19	11	12	13	14	15	16	17
18	19	20	21	22	23	24	16	17	18	19	20	21	22	20	21	22	23	24	25	26	18	19	20	21	22	23	24
25	26	27	28	29	30		23	24	25	26	27	28	29	27	28	29	30	31			25	26	27	28	29	30	31
Total School Days						19	Total School Days						19	Total School Days						16							
JANUARY '23							FEBRUARY '23							MARCH '23							APRIL '23						
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S	S	M	T	W	Th	F	S
										1	2	3	4														
1	2	3	4	5	6	7	5	6	7	8	9	10	11				1	2	3	4							
8	9	10	11	12	13	14	12	13	14	15	16	17	18	5	6	7	8	9	10	11	2	3	4	5	6	7	8
15	16	17	18	19	20	21	19	20	21	22	23	24	25	12	13	14	15	16	17	18	9	10	11	12	13	14	15
22	23	24	25	26	27	28	26	27	28					19	20	21	22	23	24	25	16	17	18	19	20	21	22
29	30	31												26	27	28	29	30	31	23	24	25	26	27	28	29	
Total School Days						21	Total School Days						15	Total School Days						23							
MAY '23							JUNE '23																				
S	M	T	W	Th	F	S	S	M	T	W	Th	F	S														
	1	2	3	4	5	6					1	2	3														
7	8	9	10	11	12	13	4	5	6	7	8	9	10														
14	15	16	17	18	19	20	11	12	13	14	15	16	17														
21	22	23	24	25	26	27	18	19	*20	21	22	23	24														
28	29	30	31				25	26	*27	28	29	30															
Total School Days						22	Total School Days						12														
HOLIDAYS (No School)							EARLY RELEASE PD DAY							OPEN HOUSES							OPENING DAY						
SCHOOL COMMITTEE MTG																					Approved 4/4/22						

**KING PHILIP REGIONAL SCHOOL DISTRICT  
OVERNIGHT FIELD TRIP REQUEST FORM**

Date of Request	MARCH 21, 2022
School Organization (class/club/grade)	KP MARCHINE BAND
Destination (City/State/Lodging)	
Purpose/Objective(s) of Trip	MARCHINE BAND CAMP
Teacher(s) in charge	MICHAEL KEVETH, JOSH WOLLOFF
Mode of Transportation/Company	BUS (HOLMES)
Departure: date/time/arrival time/place	AUGUST 14, 2022
Return: date/time/arrival time/place	AUGUST 18, 2022
Lodging: (name and location)	CAMP MATAPONI - NAPLES, ME
Number of students	≈ 60
Names of chaperones (Please note: All Chaperones need to have current CORI on file with KPRSD*).	≈ 15
Student:chaperone ratio	≈ 4:1
Cost Per Student	\$500
Funding Source(s)	FAMILIES, KPMA

Has trip occurred previously? If so, describe.

YES. ANNIVERSARY.

\*All CORI forms need to be completed in person at the Superintendent's office with a photo I.D. (Chaperones may be required to be fingerprinted per policy ADDA.)

\*All travel requests must be received in the Superintendent's Office at least ten (10) days prior to a regular school committee meeting. Meeting dates are posted on the website.

\*One request per form, please.

\*You may attach any additional information you think will be relevant.

\*Even if there is no cost to the district or student, ALL costs of the trip (transportation, lodging, mileage, meals, etc.) should be listed under the cost section.

Principal's signature: [Signature] Date: 3-30-22

Approval: Yes  No

Superintendent's signature: [Signature] Date: 4-7-22

Approval: Yes  No

-----

School Committee Approval: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Date: \_\_\_\_\_

**KING PHILIP REGIONAL SCHOOL DISTRICT  
OVERNIGHT FIELD TRIP REQUEST FORM**

Date of Request	MARCH 29, 2022
School Organization (class/club/grade)	KP MARCHING BAND
Destination (City/State/Lodging)	NYC + MET LIFE STADIUM
Purpose/Objective(s) of Trip	MARCHING BAND CHAMPIONSHIPS
Teacher(s) in charge	MIKE VERVAH, JOSH WOLFF
Mode of Transportation/Company	BOSTON COMMON COACH
Departure: date/time/arrival time/place	NOVEMBER 4, 2022
Return: date/time/arrival time/place	NOVEMBER 6, 2022
Lodging: (name and location)	FAIRFIELD INN
Number of students	~60
Names of chaperones (Please note: All Chaperones need to have current CORI on file with KPRSD*).	~15
Student:chaperone ratio	~4:1
Cost Per Student	N/A
Funding Source(s)	↑ INCLUDED IN FEE

Has trip occurred previously? If so, describe.

YES. Annual

\*All CORI forms need to be completed in person at the Superintendent's office with a photo I.D. (Chaperones may be required to be fingerprinted per policy ADDA.)

\*All travel requests must be received in the Superintendent's Office at least ten (10) days prior to a regular school committee meeting. Meeting dates are posted on the website.

\*One request per form, please.

\*You may attach any additional information you think will be relevant.

\*Even if there is no cost to the district or student, ALL costs of the trip (transportation, lodging, mileage, meals, etc.) should be listed under the cost section.

Principal's signature: [Signature] Date: 3-30-22

Approval: Yes  No

Superintendent's signature: [Signature] Date: 4-7-22

Approval: Yes  No

School Committee Approval: Yes: \_\_\_\_\_ No: \_\_\_\_\_ Date: \_\_\_\_\_

**King Philip Regional School District  
Financial Waiver Request Form**

To request a waiver for any approved District fee, a student(s) must meet one (1) of the eligibility requirements below:

**1. Free and Reduced Lunch (FRL) qualification** – Students who qualify for Free and Reduced Lunch are eligible for an exemption from part of, or all of the fee.

(Fall eligibility will be based on the previous year's Free and Reduced Lunch status. Winter and spring eligibility will be based on the current school year's Free and Reduced Lunch status.)

\_\_\_\_\_ We are requesting a waiver (full/partial) from the following fees, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, based on my Free and Reduced Lunch status. Free and Reduced Lunch status will be verified by the King Philip District Lunch Program Director.

**2. Regional Low Income Status qualification** – Students who qualify as living in a low income household are eligible to be exempt from part or all of the district fees. Eligibility will be based on the previous season's low income status. Parent must submit a copy of tax return to verify low income status. See back for low income guide.

\_\_\_\_\_ We are requesting a fee waiver based on Low income status. Low income status will be verified by tax return viewed by building principal (copy of tax return is required).

**3. Hardship Waiver** - Students who do not qualify for Free and Reduced Lunch or Low income status but who need financial assistance may request a full or partial waiver. Waivers can be granted to families who:

a. Turn in this completed form signed and indicate how much your family is able to contribute (copy of tax return is required). **Please explain briefly on the back of this form the reason for the hardship waiver request.**

b. Payment of the family contribution needs to be made by the start of the first day of the program.

\_\_\_\_\_ We would like to request a waiver for our student(s).

**Name of Student(s):** \_\_\_\_\_

**Parent/Guardian's Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work or Cell Phone:** \_\_\_\_\_

If you have additional questions, please contact your child's principal  
High School (508-384-1000), Middle School (508) 541-7324.  
Note: a list of all the current district approved fees is attached.

District Use Only

Approved: \_\_\_\_\_ Disapproved/Reason: \_\_\_\_\_

\_\_\_\_\_  
Building Principal Signature

\_\_\_\_\_  
Date

## **Regional Low Income Status Guide**

2021-2022

<b>Number in Household</b>	<b>Gross total Household Income</b>
1	45,500
2	52,000
3	58,500
4	65,500
5	70,200
6	75,400
7	80,600
8	85,800

### **Fees for Athletics**

2021-2022 School Year

<b>Tier/Fee</b>	<b>Activity</b>
Tier 1 / \$200	Cheerleading, Cross Country, Field Hockey, Soccer, Volleyball, Winter Track, Lacrosse, Spring Track
Tier 2 / \$300	Football, Golf, Swimming, Wrestling, Baseball, Softball, Tennis,
Tier 3 / \$400	Basketball, Gymnastics
Tier 4 / \$500	Ice Hockey,

### **Fees for Music**

2021-2022 School Year

<b>Tier/Fee</b>	<b>Activity</b>
TBD	Jazz
\$475.00	Marching Band
TBD	Winter Guard Winter Percussion