

**KING PHILIP REGIONAL SCHOOL COMMITTEE
MONDAY, MAY 8, 2023 -AGENDA – 7:00PM
KING PHILIP REGIONAL HIGH SCHOOL - LIBRARY**

1. ROLL CALL OF COMMITTEE MEMBERS

2. DELEGATIONS AND VISITORS

Dr. Gilson, Mr. Azer, Mrs. Petit, Mr. Shaughnessy, Dr. Mobley, Mr. Wolloff, US Veterans
Motorcycle Club Representatives, Coach Adams, KPHS Wrestling Team

3. SCHOOL COMMITTEE REORGANIZATION:

Dr. Gilson asks for nomination for Chair
Chair asks for nominations of Vice Chair

A.R.

A.R.

4. PUBLIC COMMENT

Anyone interested in commenting on an agenda item during the meeting or making a statement during the public comment period is asked to complete an information card and hand it to Mrs. Venessa Petit, School Committee Secretary.

5. CONSENT ITEMS *All items listed below are considered to be routine and will be enacted by one motion if action is required. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

A.R.

- Draft Minutes from April 24, 2023
- Payment of Bills/Warrants
- Communications

6. APPROVAL OF EXECUTIVE SESSION MINUTES

- Draft April 24, 2023 Minutes

7. STUDENT COUNCIL REPORT

- Student Council Report: Mr. Aiden Shaughnessy

I.O.

8. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT

- Recognition of the KP Wrestling Team/Coach Adams and the USVMC
- District Update

I.O.

I.O.

9. UNFINISHED BUSINESS

10. NEW BUSINESS

- KP Regional High School Jazz Ensemble Overnight Field Trip Request
- Camp Mataponi (Naples, ME)
- FY 2024 Marching Band Fee
- FY 2024 Bi-County Board Appointment Form
- 2023-2024 Student Handbook changes (1st read)
- Disposal of Old Weight Room Equipment
- Quarterly Financial Report

A.R.

A.R.

A.R.

A.R.

A.R.

I.O.

11. REPORTS FROM SUBCOMMITTEES

12. REPORTS FROM SCHOOL COMMITTEE MEMBERS

- Norfolk School Committee Representative: Ms. Wynn I.O.
- Plainville School Committee Representative: Mr. Brenneis I.O.
- Wrentham School Committee Representative: Ms. Greaney I.O.

13. LATE COMMUNICATIONS

14. REPORTS OF SPECIAL COMMITTEES

15. RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS

16. ADJOURNMENT

A.R.

The items listed on this agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.

**King Philip Regional School Committee
Minutes of April 24, 2023 – Draft
King Philip Regional High School – Library
201 Franklin Street, Wrentham, MA 02093**

OPENING OF MEETING

Mr. Cates, Acting Chair, opened the meeting at 7:03pm

RECORDING OF MEETING

This meeting was recorded by Wrentham Cable 8

ROLL CALL OF COMMITTEE MEMBERS

Members Present:

**Norfolk: Mr. Jim Lehan, Mr. Eric Harmon, Ms. Jennifer Wynn
Plainville: Mr. Bruce Cates, Mr. Christopher Brenneis, Mr. Greg Wehmeyer
Wrentham: Mr. Marc Waxman, Mr. Joe Cronin, Ms. Erin Greaney**

MEMBERS ABSENT

**Norfolk: Present
Plainville: Present
Wrentham: Present**

VISITORS

Mr. Paul Zinni, Mr. Larry Azer, Mrs. Venessa Petit, Mrs. Barbara Snead, Mr. Aidan Shaughnessy

PUBLIC COMMENT

Mr. Cates read the policy on public participation at school committee meetings. There was one public comment given.

1. 1. Mr. Luis Sousa, Seekonk MA-Mr. Sousa works in Plainville. Topic: Performance of superintendent-elect.

CONSENT AGENDA

All items listed in the Consent Agenda are considered routine and will be enacted by one motion if action is required.

- April 3, 2023 Draft Minutes
- April 10, 2023 Draft Minutes (Remote meeting)
- Payment of Bills/Warrants
- Communications

- **A Motion was made by Mr. Lehan, seconded by Mr. Harmon, to approve the Consent Agenda, as presented, including the Minutes of April 3, 2023 and April 10, 2023. All in favor: Yes (8); No (0); Abstain (1)-Mr Brenneis abstained from the warrants and the April 10, 2023 minutes. Motion carried 8-0-1.**

APPROVAL OF EXECUTIVE SESSION MINUTES

None

STUDENT COUNCIL REPORT

The April 24, 2023 HS Student Council Report was read into the minutes by Mr. Aiden Shaughnessy.

REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT

District Update

Mr. Zinni thanked Mr. Shaughnessy and Ms. Lewis for always doing a great job with the Student Council Reports. Mr. Zinni said that if there was something that our students want to do there is a club/activity for it. Mr. Zinni thanked all of the advisors and staff who make this happen and also students who are welcoming their peers and encouraging them to be a part of these organizations. Mr. Zinni also thanked Mr. Shaughnessy for participating in the high school principal search committee.

High School Principal Search Update

Mr. Zinni said a search committee was created to review applications for the high school principal position. Dr. Mobley will be leaving us at the end of this school year to take on the executive director role at a charter school. Mr. Zinni said Dr. Mobley has done a phenomenal job over the last eleven years of moving the high school forward. Mr. Zinni wished Dr. Mobley all the best as she moves on to this new endeavor.

The search committee consisted of 12 members: Mr. Aidan Shaughnessy (student representative), Ms. Barbara Snead (community representative), Ms. Dawn Martin (parent representative), Ms. Michelle Kreuzer (middle school principal), Ms. Heather Lutfy (special education chair/teacher), Mr. Matt Anderson (health and pe chair/teacher), Ms. Tara Leblanc (hs history teacher), Mr. Larry Azer (director of finance & operations), Mr. Kip Lewis (hs assistant principal), Ms. April Sloan (principal's secretary), Dr. Rich Drolet (superintendent elect), and Mr. Paul Zinni (superintendent).

Mr. Zinni chaired the committee. Dr. Drolet was a participant so he could hear responses to all the interview questions to help him get additional information moving forward. Once the committee was done interviewing all of the candidates, Dr. Drolet left so he was not part of the conversation that the committee had with who they wanted to move forward. Ms. Carolyn Collins (human resources director) greeted all applicants and made them feel welcome and led them through a writing prompt in which candidates were asked to provide an entry plan of their first 90 days.

There were twenty-two applicants which were narrowed down to six applicants that the committee felt they would like to interview and get to know better. From that the committee unanimously moved forward two candidates to Dr. Drolet. Dr. Drolet re-interviewed both of these candidates personally having conversations with them and did extensive reference checks. At the end of these interviews Dr. Drolet contacted Mr. Zinni as Dr. Drolet cannot issue the contract yet since he is not an employee until 7/1/23. Superintendent Zinni and Superintendent-Elect Dr. Rich Drolet are excited to announce Ms. Nicole Bottomley as the next King Philip Regional High School principal.

Mr. Zinni said Ms. Bottomley comes extremely well credentialed with a great deal of experience. She is very knowledgeable about what it takes to move a high school forward. Mr. Zinni is hoping to have the school committee meet Mr. Bottomley this summer. She will transition to King Philip July 1, 2023. Mr. Cates informed the committee and the public that this was a collaboration between Superintendent Zinni and Superintendent-Elect Dr. Drolet. A press release is attached to these minutes.

Mr. Zinni shared the news feed links with committee members and the public.

Newsblog:

Kingphilipnews.org

Twitter:

@kpschooldist

Facebook:

KingPhilipRegionalSchoolDistrict

District Update Continued:

There will be a free Family Meals Matter & Trivia event in partnership with the Healthy King Philip Substance Use Prevention Coalition on Thursday April 27th from 5-7:30pm at the middle school. This will be a three course meal & trivia event. There will be prizes and this event is an opportunity to connect with the young people in your life, your family and your students, through food and fun, while building valuable substance use prevention strategies.

Mr. Zinni said the high school has moved to authentic learning experiences rather than midterms. The art class undertook murals as their authentic learning project. These are great activities the students are working on.

Mr. Zinni said over the next couple of weeks, students who have participated in the graduation with distinction projects are presenting their projects. Students are encouraged to pick a project they are passionate about. There have been several incredible projects over the years. These students research the project and publish it in some way. It then is presented to a panel who approve their project. If their project gets final approval, they get to wear a special cord during graduation and get recognized as graduating with distinction in the particular project area of either STEM or Humanities. There will be about a dozen students this year who will be participating.

Mr. Zinni said on April 26, 2023 there will be a career fair being held at the high school. This will focus on careers that students can exit high school and walk into. We want to help them to be career ready and to embark on the next phase of their lives. There will be about fourteen companies coming to talk about internships and job opportunities.

Mr. Zinni said the AP exams will be happening throughout the month of May. There are many students that will be participating in the AP exams. Administrative staff will be helping out with the proctoring of these exams.

Mr. Zinni said we are piloting the rest of this school year with full implementation this fall with “E-Hall Pass”.

Ms. Greaney reminded the committee that there will be an online event “Promoting Safe and Healthy Tech Use” at 7:00 pm will be presented by Ms. Elizabeth Englander from Bridgewater State.

Mr. Zinni said there is a school committee scheduled for June 5, 2023. This is also the same night as the Wrentham and Plainville town meetings. Mr. Azer and Mr. Zinni will be at the town meetings representing the school district's budget. June 26, 2023 would be the last meeting of the year. Mr. Zinni suggested that due to the Juneteenth holiday and the last week of school he suggested keeping with a Monday schedule, that the June 5th and June 26th meetings be canceled and schedule the meeting for June 12, 2023. This would allow one meeting to wrap up the year.

- **A Motion was made by Mr. Waxman, seconded by Mr. Brenneis, to cancel the June 5th and June 26th meetings and instead meet on June 12th. All in favor: Yes (9); No (0); Abstain (0). Motion carried 9-0-0.**

Mr. Zinni said there is no reason for the finance subcommittee to meet on May 1, 2023. This meeting has been canceled.

Mr. Zinni reminded the committee that graduation will be on Sunday June 4, 2023 at 3pm at Stonehill College. All school committee members are welcome to attend.

Mr Zinni reminded members that the Norfolk Town Meeting will be held on May 17, 2023 at the middle school. This is the meeting in which the budget will be voted upon.

High School Memory Project

Mr. Zinni shared a video of The Memory Project in which King Philip’s National Art Honor Society students participated again this year. Fourteen of our students, along with other students from across the world, created portraits for vulnerable youth in India, focusing on those living in orphanages. This is always a powerful experience for all involved. These portraits can be found at

<https://www.memoryproject.org/>

UNFINISHED BUSINESS

August 2023 School Committee Retreat/Location

Mr. Cates asked members if there is something they would like discussed during the retreat in August to please let him know. Input is welcome and invited.

NEW BUSINESS

Reappointment of Regional Treasurer:

- **A Motion was made by Mr. Lehan, seconded by Mr. Harmon, to reappoint Mr. Joseph Meichelbeck to serve as District Regional Treasurer from July 1, 2023 to June 30, 2024.**

All in favor: Yes(9) Mr. Harmon, Mr. Lehan, Ms. Greaney, Mr. Cronin, Mr. Waxman, Mr. Brenneis, Mr. Wehmeyer, Mr. Cates, Ms. Wynn; No(0); Abstain(0). 9-0-0 Motion carried.

- A Motion was made by Mr. Harmon, seconded by Mr. Brenneis, to reappoint Ms. Lynn Chapin as Crossing Guard from July 1, 2023 to June 30, 2024. All in favor: Yes(9) Mr. Harmon, Mr. Lehan, Ms. Greaney, Mr. Cronin, Mr. Waxman, Mr. Brenneis, Mr. Wehmeyer, Mr. Cates, Ms. Wynn; No(0); Abstain(0). 9-0-0 Motion carried.
- A Motion was made by Mr. Lehan, seconded by Mr. Brenneis, to reappoint Ms. Venessa Petit as Secretary to the School Committee from July 1, 2023 to June 30, 2024. All in favor: Yes(9) Mr. Harmon, Mr. Lehan, Ms. Greaney, Mr. Cronin, Mr. Waxman, Mr. Brenneis, Mr. Wehmeyer, Mr. Cates, Ms. Wynn; No(0); Abstain(0). 9-0-0 Motion carried.

REPORTS FROM SCHOOL COMMITTEE MEMBERS

Norfolk School Committee Representative: Ms. Wynn-The PTO gave a presentation on the wonderful things they are doing. The committee came to a better place with the town so there will be no significant reductions as originally thought. The budget was put forth and approved. Mr. Caleb Encarnacion-Rivera, DEI Director, presented his goals for the Norfolk schools.

Plainville School Committee Representative: Mr. Brenneis-The local girl scout troop came in and gave a presentation on a clean up activity at the Wood School. They presented their quilt which they put together on stereotypes. A new curriculum "Wit & Wisdom" was voted in. There was a grant that was received on this curriculum as well as a town contribution. The committee voted on the operations budget and a number of articles as well.

Wrentham School Committee Representative: Ms. Greaney-the committee welcomed Mrs. Sheena Clutterbuck as new school committee member. The committee had a long discussion about school safety. They plan on putting additional film on the glass at the entrances to the school as added safety and working more with the Wrentham Police Department. The committee did some reorganizing.

Late Communications

None

Reports of Special Committees

None

RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS

Ms. Wynn asked that since Norfolk has not had their town elections yet and they have not reorganized, will she be staying on as a King Philip school committee representative? Mr. Cates said the King Philip School committee will not be reorganizing until Norfolk votes and then the elementary schools have to appoint their positions. Once we have a full committee from all the elections and appointments then we reorganize and choose a chair, vice-chair, etc.

ADJOURNMENT INTO EXECUTIVE SESSION:

- At 8:03 pm, a Motion was made by Mr. Waxman, seconded by Mr. Lehan, to go into executive session to discuss strategy with respect to collective bargaining or litigation if an open meeting may have detrimental effect on the bargaining or litigating position of the public body and the chair so declares and to return to open session for the purpose of a public vote. All in favor by roll call vote: Yes (9): Mr. Lehan, Mr. Harmon, Mr. Cates, Mr. Wehmeyer, Mr. Cronin, Ms. Greaney, Mr. Brenneis, Ms. Wynn, Mr. Waxman; No (0); Abstain (0). Motion carried 9-0-0.

RETURN TO OPEN SESSION

- At 8:17 pm, A Motion was made by Mr. Lehan, seconded by Mr. Harmon, to return to open session. All in favor by roll call vote: Yes (9): Mr. Waxman, Mr. Lehan, Mr. Cates, Mr. Brenneis, Mr. Harmon, Ms. Greaney, Mr. Cronin, Ms. Wynn, Mr. Wehmeyer; No(0); Abstain (0); Motion carried. 9-0-0.
- A Motion was made by Mr. Lehan, seconded by Mr. Harmon, to approve the MOU on Unit B as discussed. All in favor by roll call vote: Yes (9): Mr. Waxman, Mr. Lehan, Mr. Cates, Mr. Brenneis, Mr. Harmon, Ms. Greaney, Mr. Cronin, Ms. Wynn, Mr. Wehmeyer; No(0); Abstain (0); Motion carried. 9-0-0.

ADJOURNMENT

- At 8:19 pm, a Motion was made by Mr. Lehan, seconded by Mr. Harmon to adjourn the meeting. All in favor by roll call vote: Yes (9): Mr. Lehan, Mr. Harmon, Mr. Cates, Mr. Waxman, Mr. Cronin, Ms. Wynn; Mr. Brenneis; Mr. Wehmeyer; Mr. Cronin; No (0); Abstain (0). Motion carried 9-0-0.

Mr. Cates, Acting Chair, adjourned the meeting at 8:19pm.

Respectfully submitted,

*Mrs. Venessa Petit
Secretary to the School Committee*

Documents presented on April 24, 2023:

Agenda
Bills/Warrants
Draft Minutes from April 3, 2023
Draft Minutes from April 10, 2023 (remote)
Stuco Report April 24, 2023
Press release-Nicole Bottomley KPRHS Next Principal
Reappointment Memos (Treasurer, Crossing Guard, Secretary to School Committee)

King Philip High School

School Committee Report

Submitted by Addison Lewis

May 8, 2023

School Wide

Students will continue to take their AP Exams as they take place from May 1-12. Mathematics MCAS will be on May 16 and 17 for all sophomores.

Sports

Spring sports are in full swing!

Fine and Performing Arts

Drama

The musical Chicago was held in the High School Auditorium this past weekend. The performance was incredible and it was awesome to see all of the students' hard work pay off!

Music

On May 18, there will be a High School Spring Concert Featuring the Concert Choir, Symphonic Winds and Wind Ensemble at 7:00pm in the High School Auditorium. There will be a High School Jazz Combo Concert on May 19 at 7:00pm in the Middle School Auditorium. On May 24th, Percussion Night featuring Percussion Ensemble, Winter Percussion and the Steel Band will take place at 7:00pm in the High School Wooden Gym. Additionally both Middle School and High School ensembles will perform in Jazz Night, which will take place on May 31 at 7:00pm in the Middle School Auditorium.

Clubs

Active Minds

On May 3, KP Actives Minds handed out green ribbons in recognition of Mental Health Awareness month, along with resources and a mental health calendar. Active Minds is partnering with People of Prosperity to train mentors in mental health to become better at recognizing and addressing mental health concerns. Lastly, Active Minds helped promote the Miles for Maura 5k Run which was on Sunday, May 7th. This event was a huge success!

Peer Mentoring

The Peer Mentor Program, along with students from the Student Council, are planning a King Philip Field Day/Special Olympics event for May 15th. The event will be from 11:30 am until 1:30pm on the turf field. Local first responders and the students from Peer Mentoring will be there to cheer them on. Students and families are looking forward to this event. Members of the school committee are welcome to join in the festivities.

GSA

GSA will be hosting Dr. Paul Potest, a professor from Boston College, who will talk about the research study on GSA's he conducted last year.


KP Cares

KP Cares hosted a dog wash on May 6th. KP Cares will host a teacher appreciation breakfast on May 8. On May 22, they will be coordinating a field day for the senior's last day. Additionally, KP Cares elected their board members for next year.

Student Council

Student Council has elected co-presidents Vicky Cosmo and Gillian Comeau for next year. The rest of the board elections will take place on May 16th. As mentioned earlier, Stuco is also working with our Peer Mentoring Group to create a fun field day event for our Special Olympics on May 15. Additionally, Student Council will be holding elections for class representatives and class officers on May 31.

Follow the following social media accounts--@kpcares, @kpstuco, @kphighschool, @kphsathletics and Arbiter Live for sports schedules.

	MEMO	King Philip Regional High School
TO:	Mr. Paul Zinni Cc. Vanessa Petit	
FROM:	Dr. Lisa C. Mobley	
DATE:	March 18, 2023	
RE:	Recognition of the KP Wrestling Team/ Coach Adams and the USVMC	

Dear Mr. Zinni,

We would like to be placed on the May 8th school committee agenda to recognize Coach Adams for his 200th win, The KPHS Wrestlers for their support and gift for veterans through the US Veterans Motorcycle Club and recognize the USVMC for establishing a new scholarship for the students of KPHS as a result of their partnership with our Wrestling Team.



U.S. Veterans Motorcycle Club Massachusetts, Inc.

6 Zeller Ave Plainville, MA 02762

www.usveteransmcma.com

SCHOLARSHIP AWARD

U.S. Veterans Motorcycle Club, Massachusetts, Inc., is dedicated to helping veteran family students achieve their educational goals. Therefore, we are pleased to offer one (1) scholarship in the amount of \$1000.00 to a candidate from our surrounding communities.

1. The candidate must be a son or daughter of an active or honorably discharged military member or a relative of a member of the U.S. Veterans Motorcycle Club in good standing. Committee will require confirmation of DD-214.
2. The awarding of this scholarship is based on the following criteria:
 - A. **SCHOLARSHIP:** The candidate shall present with their application, a transcript of marks having a minimum cumulative average of 84% for the last three and one half (3 ½) years of high school.
 - B. **CHARACTER:** A character reference from the Principal, Guidance Counselor, or Teacher is required.
 - C. **NEED:** In the event of a tie, the Scholarship Committee may request financial information. The Scholarship will be awarded to the applicants whose financial need is considered to be greater.
3. The candidate **must** be enrolled in a school/college/university for an accredited Associate Degree program, or better.
4. Candidates must submit a copy of the statement from the college they will attend showing all financial aid to be received.
5. The candidate must make application on the form specified by the U.S. Veterans Motorcycle Club Scholarship Committee **along with a statement of "WHY"** you feel this scholarship would be of benefit to you. Include all pertinent information such as why this is important to you, goals, financial need, family circumstances, etc., that would assist the committee in their decision.
6. Candidates may be required to appear before the Scholarship Committee for a personal interview.
7. The award is payable second (2nd) semester. Toward the end of your first (1st) semester, please obtain a statement from either the registrar or financial aid office at your college or university, indicating that you are registered for a second (2nd) semester course(s). Forward that statement to the U.S. Veterans Motorcycle Club Scholarship Committee. Once received, this award will be given directly to the school/college/university on behalf of the awardee.

PLEASE NOTE: All requested information and material must be submitted for consideration and incomplete applications will be disqualified. All information submitted by the applicant is confidential.

U.S. Veterans Motorcycle Club Scholarship Application

1. Full Name of Applicant: _____ Date of Birth: _____
2. Home Address, City, State, Zip: _____
3. Current School Attending: _____
4. Years Attended: _____ Grade Point Average: _____ Rank in Class: _____
5. Veteran Relative Name: _____ Relationship: _____
6. Branch of Service: _____ From: _____ to _____ Committee Verified DD-214: _____
7. Fathers Full Name: _____ Date of Birth: _____
 - a. Place of Employment: _____ Title: _____
8. Mothers Full Name: _____ Date of Birth: _____
 - a. Place of Employment: _____ Title: _____
9. Brothers and sisters in family and living at home:
 - a. Brothers: _____ Ages: _____ Sisters: _____ Ages: _____
10. Community service/work experience (activity, year, brief description, reference contact, etc.):

11. List colleges/universities you have been accepted: _____
12. Degree program enrolled in: _____ Commute Live on Campus
13. List the total cost for the academic year for tuition, books, fees and room and board (if applicable):
 - a. Tuition: _____ Books: _____ Fees: _____ Room and Board: _____
14. List the total amount of money you have received/scheduled to receive in each of the following areas:
 - a. Grants (money that does not have to be repaid): _____ Student Loan: _____
 - b. Work Study: _____ Other (list): _____
15. Does the financial aid you have/will receive specify your returning monies if you receive financial aid from other sources? YES NO
16. Please list any other information you feel the committee should know as they review your request:

Please release my official record of marks, grade point average, rank-in-class and all information related to this application to the U.S. Veterans Motorcycle Club Scholarship Committee in consideration of this request.

Candidate Signature: _____ Date: _____

Jayden	Aldridge
Luca	Angelucci
Justin	Basile
Xavier	Beauregard
Matthew	Bond II
Patrick	Borden
Logan	Caldwell
Maxwell	Calleaux-Bourque
Will	Campbell
Austin	Cannon
aydan	carreiro
Savino	Cassetta-Waxman
Colby	Cloutier
Joseph	Craff
Kevin	Gillis
Ksenia	Gorman
Ryan	Greenwood
Jordan	Khuc
Maxim	Lukens
Henry	Lynch
Griffin	McCreedy
Brendan	McDonald
Raymond	Middendorf
Brock	Miner
James	Minkin
John	Molloy
Sam	Murphy
Nolan	O'Connell
Jared	O'Connell
Matthew	Oldford
Spencer	Patterson
Cydell	Sanchezdoss
Jared	Shapiro
Ian	Thompson
Andrew	Tully
Travis	Unterweger
Jack	Weddleton
Loden	Wells

**KING PHILIP REGIONAL SCHOOL DISTRICT
OVERNIGHT FIELD TRIP CHECKLIST**

Date Submitted:	4/19/23
School Organization	King Philip Regional High School Jazz Ensemble
Teacher/Advisor:	Micheal Keough/Joshua O. Wolloff
Destination (City/State/Lodging)	Camp Mataponi, Naples, ME
Purpose of Field Trip	Band Camp
Mode of Transportation/Company	Holmes Bus Company
Departure: date/time/arrival time/place	August 13
Return: date/time/arrival time/place	August 18
Lodging: (name and location)	Camp Mataponi
Number of students	Approximately 70
Names of chaperones <i>(Please note: All Chaperones need to have current CORI on file with KPRSD*)</i>	10-15 Parent Chaperones
Cost per student and indicate how the costs involved will be paid	\$500.00 paid by the students (subject to change depending on final number of students participating)
Has the trip occurred previously? If so, describe.	The marching band has go to this camp for band camp since 2001 and has been going away for band camp since 1992

*All CORI forms need to be completed in person at the Superintendent's office with a phot I.D. (Chaperones may be required to be fingerprinted per policy ADDA.)

* All travel requests must be received in the Superintendent's Office at least ten (10) days prior to a regular school committee meeting. Meeting dates are posted on the website.

*One request per form, please.

*You may attach any additional information you think will be relevant

*Even if there is no cost to the district or student, ALL costs of the trip (transportation, lodging, mileage, meals, etc.) should be listed under the const section.

Principal's Signature: _____ **Date:** _____

Approval: Yes _____ No _____

Superintendent's Signature: _____ **Date:** _____

Approval: Yes _____ No _____



KING PHILIP REGIONAL SCHOOL DISTRICT

18 KING STREET, NORFOLK, MA 02056

PHONE: (508) 520-7991 FAX: (508) 520-2044

DATE: MAY 1, 2023

TO: KING PHILIP REGIONAL SCHOOL COMMITTEE
PAUL ZINNI, SUPERINTENDENT OF SCHOOLS

CC: JOSH WOLLOFF, MICHAEL KEOUGH

FROM: LARRY AZER, DIRECTOR OF FINANCE & OPERATIONS

RE: FY 2024 MARCHING BAND FEE

Please find attached the recommendation from Michael Keough on the fees for the FY 2024 marching band program. The district's share of the program cost is already included in the adopted FY 2024 operating budget; therefore, we recommend its approval.

Recommendation:

Move that the committee approve a fee of \$530 for the FY 2024 marching band program.

Please let us know if you have any questions. Thank you for your consideration of this matter.

<u>Marching Band 2023 Fee Structure</u>		
Dues & Fees	\$400	US Bands Membership Fee
	\$875	BOA Fee
	\$150	MICCA
Food	\$2,000	
Instruments	\$8,000	
Supplies	\$1,500	
Props	\$1,750	
Lighting	-	
Wrap-up Dinner	-	
Music Rights	\$1,000	Potentially Public Domain
Stipends	\$48,300	
Ultimate Drill Book	\$750	
Transportation - Truck Rental, Gas, Tolls	\$5,000	
Bussing	\$7,000	
Uniforms & Flags	\$2,500	
Show T-Shirts	\$1,000	
NJ Hotel	\$13,000	
NJ Broadway Tickets	\$6,000	\$75/ticket @ 80 people
NJ Transportation - Busses	\$10,000	
NJ Transportation - Truck Rental & Tolls	\$1,750	
NJ Incidentals & Food	\$1,050	
NJ Redd's	\$2,500	
Total Program Cost	\$114,525	
	\$80,167	Assessment to District (70%)
	\$34,358	Assessment to Students (30%)
	\$528.58	Total Student Fee (65 participants)



Bi-County Collaborative
Making It Possible

Jeanne Sullivan M. Ed., Executive Director

397 East Central Street, Franklin, MA 02038
Tel: 508.520.1998 • Fax: 508.520-1445
www.bicounty.org

Pursuant to Chapter 40, Section 4E, as amended by Chapter 43 of the Acts of 2012, members of the Board of Directors at Bi-County Collaborative are to be appointed annually.

_____ is appointed to serve as the
(Superintendent of Schools)


_____ representative on the Board of Directors
(School District)
of Bi-County Collaborative, in accordance with Massachusetts General Laws Chapter 40, Section 4E as amended by Chapter 43 of the Acts of 2012 for the **2023-2024** school year.

Date Vote Taken

Signature of Chairperson

Please return this signature page to:

Bi-County Collaborative
Attn: Anna Jewell
397 E Central Street
Franklin, MA 02038

	MEMO	King Philip Regional High School
TO:	Paul Zinni	
FROM:	Dr. Lisa C. Mobley	
DATE:	May 3, 2023	
RE:	Handbook Changes for 23-24	

We have one policy change regarding athletic transportation.

Proposed Text (NEW)

When traveling to an activity or event with members of the group, these guidelines must be followed.

- A. Behavior should be professional
- B. Dress should be neat
- C. Participants must ride to and from the facility (athletic or general) in the bus with the advisor/coach or chaperone. No exception can be made without a written request and prior approval of the advisor or coach (for athletics) except in the case of injury or medical emergency.
- D. A coach may allow students to ride home from a contest with their parents or guardians, provided permission has been granted at the game site.
- E. Students wishing to drive to and from an activity need to provide parental/guardian approval in writing to the advisor or coach (for athletics)
- F. Students are not allowed to leave or get a ride from an adult who is not their parent/guardian or another student.

Text from Student Handbook (page 115) OLD

7. When traveling to an activity or event with members of the group, these guidelines must be followed:

A. Behavior should be professional

B. Dress should be neat

C. Participants must ride to and from the activity (athletic or general) in the bus with the advisor/coach or chaperone; no exception can be made without a written request and prior approval of the advisor or administrator except in case of injury or medical emergency



KING PHILIP REGIONAL SCHOOL DISTRICT

18 KING STREET, NORFOLK, MA 02056

PHONE: (508) 520-7991 FAX: (508) 520-2044

DATE: MAY 3, 2023

TO: PAUL ZINNI, SUPERINTENDENT OF SCHOOLS
KING PHILIP REGIONAL SCHOOL COMMITTEE

CC: LISA MOBLEY, KPHS PRINCIPAL
MATT ANDERSON, KPHS PHYSICAL EDUCATION DEPT. HEAD
JOE ZAHNER, FACILITIES MANAGER

FROM: LARRY AZER, DIRECTOR OF FINANCE & OPERATIONS

RE: DISPOSAL OF SURPLUS WEIGHT ROOM EQUIPMENT

King Philip Regional High School recently acquired a variety of new equipment for its weight room. The new equipment will be available for use by all students, either via physical education classes, participation in athletics, or other school-sponsored activities.

The old weight room equipment has been deemed unsafe by the vendor who conducts maintenance and inspections of our weight room and physical education equipment and should therefore be disposed of pursuant to School Committee policy.

Motion: I move that the district declare the old weight room equipment at King Philip High School as surplus and that it be disposed of according to School Committee policy.

As always, please let me know if you have any questions. Thank you for your consideration.