

**KING PHILIP REGIONAL SCHOOL COMMITTEE &  
SCHOOL CHOICE PUBLIC HEARING AGENDA  
MONDAY, MARCH 18, 2024 – 7:00PM  
KING PHILIP REGIONAL HIGH SCHOOL - LIBRARY  
201 FRANKLIN STREET  
WRENTHAM, MA 02093**

**CALL TO ORDER:** Pledge of Allegiance, Recorded by Wrentham Cable 8

**ROLL CALL OF COMMITTEE MEMBERS:**

**FY 2025 SCHOOL CHOICE PUBLIC HEARING - 7PM:**

1. 7 PM - Open Hearing, Mr. Lehan, Chair (Roll call of members)
2. Comments from the public
3. Close Hearing (Roll call of members)
4. Vote to be taken

**A.R.**

**PUBLIC COMMENT:**

Anyone interested in commenting on an agenda item during the meeting or making a statement during the public comment period is asked to complete an information card and hand it to Mrs. Venessa Petit, School Committee Secretary.

**CONSENT AGENDA**

**CONSENT ITEMS:** *All items listed below are considered to be routine and will be enacted by one motion if action is required. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

- Approval of Draft Minutes dated February 5, 2024 and February 26, 2024
- Payment of Bills/Warrants/ Budget Transfers
- Communication

**A.R.**

**AGENDA**

**1. DELEGATIONS AND VISITORS:**

Dr. Drolet, Dr. Gilson, Mr. Azer, Mrs. Petit, Ms. Kreuzer, Ms. Bottomley, Mr. Wolloff, Mr. Lakshya Jain, Ms. Snead, Mr. Joshua Wolloff, Mr. Justin Schlesinger

**2. RECOGNITION:**

KPHS Senior Lakshya Jain being named a 2024 Coca-Cola Scholar

**3. STUDENT COUNCIL REPORT:**

Student Council Report: Ms. Addison Lewis

**I.O.**

**4. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT:**

Superintendent's Update

Assistant Superintendent's Update

- Student Opportunity Act

**A.R.**

**5. UNFINISHED BUSINESS:**

Adoption of FY 2025 Budget

**A.R.**

**6. NEW BUSINESS:**

Presentation by Mr. Justin Schlesinger, Chair of the Wrentham Historical Commission:

Washington-Rochambeau National Historic Trail Monument

**A.R.**

Dedication request to name the performing arts wing: "Peter G. Tileston Performing Arts Wing"

**A.R.**

**7. REPORTS FROM SUBCOMMITTEES:**  
Strategic Planning Committee

**8. REPORTS FROM SCHOOL COMMITTEE MEMBERS:**

Norfolk School Committee Representative:	I.O.
Plainville School Committee Representative:	I.O.
Wrentham School Committee Representative:	I.O.

**9. LATE COMMUNICATIONS:**

**10. REPORTS OF SPECIAL COMMITTEES:**

**11. RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS:**

**12. ADJOURNMENT INTO EXECUTIVE SESSION:** A.R.

**Purpose of Executive Session:**

The Committee seeks to convene into Executive Session pursuant to M.G.L. Ch. 30A, §21(a)  
(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares.

- Approval of Draft Executive Minutes dated February 5, 2024 and February 26, 2024 A.R.

**13. ADJOURNMENT:**

The items listed on this agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.