

**KING PHILIP REGIONAL SCHOOL COMMITTEE**  
**AGENDA**  
**REGULAR SESSION**  
**SEPTEMBER 9, 2024**  
**KING PHILIP REGIONAL HIGH SCHOOL - MEDIA CENTER**  
**201 FRANKLIN STREET WRENTHAM MA 02093**  
**7:00PM**

**BUILDING WALK-THROUGHS: KP Middle School-6PM/KP High School-6:30PM**

- 1. CALL TO ORDER** -Pledge of Allegiance  
-Recorded by Wrentham Cable 8

**2. ROLL CALL OF COMMITTEE MEMBERS**

**3. DELEGATIONS and VISITORS**

Dr. Rich Drolet, Ms. Colleen Terrill, Mr. Larry Azer, Ms. Barbara Snead,  
Mr. Aiden Shaughnessy, Ms. Venessa Petit

**4. DONATION ACKNOWLEDGEMENT**

KP Sports Boosters, KP Hall of Fame Committee, and Gridiron Club donation: Golf Cart  
for the athletic department **A.R.**

**5. PUBLIC COMMENT**

Anyone interested in commenting on an agenda item during the meeting or making a statement during the public comment period is asked to complete an information card and hand it to Mrs. Venessa Petit, School Committee Secretary.

**CONSENT AGENDA**

**6. CONSENT AGENDA ITEMS:** *All items listed below are considered to be routine and will be enacted by one motion if action is required. There will be no separate discussion of these items unless a member of the committee so requests, in which event the item will be considered in its normal sequence:*

- Draft July 22, 2024 Minutes **A.R.**
- Draft August 7, 2024 Minutes
- Payment of Bills/Warrants
- Communications

**7. STUDENT COUNCIL REPORT**

Student Council Report: Mr. Aiden Shaughnessy **I.O.**

**8. REPORTS AND RECOMMENDATIONS OF THE SUPERINTENDENT**

Superintendent's Update **I.O.**  
Superintendent Report of Entry Findings **I.O.**

**9. NEW BUSINESS**

School Committee Goals 2024-2025 **A.R.**

**10. REPORTS FROM SUBCOMMITTEES**

Policy Subcommittee I.O.

**11. REPORTS FROM SCHOOL COMMITTEE MEMBERS**

Norfolk School Committee Representative: Ms. Sheldon I.O.

Plainville School Committee Representative: Ms. Sharpe I.O.

Wrentham School Committee Representative: Ms. Greaney I.O.

**12. LATE COMMUNICATIONS**

**13. RECOMMENDATIONS OR QUESTIONS FROM INDIVIDUAL COMMITTEE MEMBERS**

**14. ADJOURNMENT INTO EXECUTIVE SESSION**

The Committee seeks to convene into Executive Session pursuant to M.G.L. Ch. 30A, §21(a)

(3) To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares;

-Approval of June 10, 2024 draft executive session minutes A.R.

-Ratification of Food Services Contract I.O.

**15. UNFINISHED BUSINESS**

Ratification of Food Services Contract A.R.

**16. ADJOURNMENT**

A.R.

The items listed on this agenda are those reasonably anticipated by the Chair to be discussed at the meeting. Not all items may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law.